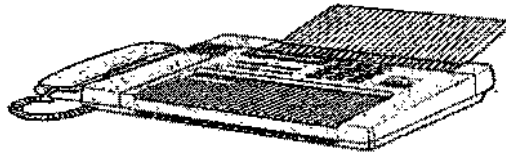




UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: See Below		FAX #:	
	Nivea Berrios	Mildred Johnson	Kathie Stein
X	Annette Duncan	Suzanne Krolikowski	Alice Wegman
	Eurika Durr	Edward Reich	Michelle Wenzel
	Timothy Epp	Ammie Roseman-Orr	Anna Wolgast
	Susan Gardialer	Charles Sheehan	
	David Heckler		
DATE: 9/23/2010		NUMBER OF PAGES/INCLUDING COVER SHEET 4	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: City of Fitchburg Wastewater Treatment Facilities Commission - Order Granting Stay Ronald A. Fein 617-918-0040 David E. Evans 804-698-2049</p>			

Group Send Report

Time : 09-22-2010 10:07
Tel line : 2022330121
Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 075
Date : 09-22 10:04
Document pages : 004
Start time : 09-22 10:04
End time : 09-22 10:07

Successful

Fax number

☎916179180040
☎918048982049

Unsuccessful

Pages sent